



Sahuarita Unified School District No. 30

Sahuarita High School
Sahuarita Middle School
Sahuarita Primary School
Sahuarita Intermediate School

Anza Trail School
Sopori Elementary School
Walden Grove High School
Copper View Elementary School
Wrightson Ridge School

January 21, 2020

Dear Parents and Guardians,

We are pleased to invite your student to participate in a 6th grade band/orchestra field trip to the **Young People’s Concert presented by the Tucson Symphony Orchestra on May 6, 2020 at 9:45am.** Students will return to SMS in time for lunch. Admission is \$7.00 per student, however the school tax credit account will pay \$2.00 for every student to bring your cost down to \$5.00. **The \$5.00 fee is due to the front office by March 13th.** Please have your student bring payment along with the attached permission slip to the SMS front office in a sealed envelope labeled with their first and last name and “TSO.” *Cash is preferred*—please make checks payable to SUSD#30.

We are in need of 3 chaperones that are certified district volunteers to ride the bus with us. If you are not certified, but would like to chaperone at the concert, you will have to meet us at Tucson Music Hall. If you are interested and available to chaperone, please email Mrs. England. We will select chaperones on a first come, first serve basis. **Chaperone admission will be \$7.00.** Mrs. England will provide instructions via email for how to submit payment for a chaperone ticket.

Itinerary:

- 8:45 a.m. Board bus and depart SMS
- 9:15 a.m. Arrive at Tucson Music Hall
Address: 260 S Church Ave, Tucson
Phone: 520-791-4101
- 9:45 a.m. Concert begins
- 10:15 a.m. Concert ends
- 11:00 a.m. Arrive at SMS

Sincerely,

Mrs. Jessica England & Mrs. Lisa Sargeant-Myers

SMS Orchestra and Band
625-3502 X 1474 or 1422
jengland@sahuarita.net
lisa.sargeant@sahuarita.net

Please sign the following permission slip and return with payment to the SMS front office by March 13th

I, _____ give permission to my child, _____
to ride the school bus and attend the field trip to the Tucson Music Hall on May 6, 2020.

Parent/Guardian Signature _____ Date _____

Parent/Guardian Name _____



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Phone Number _____ Email Address _____